### School Resource Officer Training Conference Sponsorship and Exhibitor Opportunities

You are invited to participate in the School Resource Officer Training Conference in Appleton, WI, on June 10 - 12, 2025.

As a sponsor or an exhibitor, you will have the opportunity to raise awareness of your products or services and network with potentially over 200 – 250 individuals representing the following professions:

- School Resource/Police Liaison Officers
- D.A.R.E. and G.R.E.A.T. Officers

- Other interested law enforcement
- School Administrators and Personnel
- Others interested in school safety

- Crime Prevention Officers
- Campus Safety

\*Please see registration form on page 3 for pricing information and support levels.

Exhibitor Opportunity	Sponsorship Opportunity
<ul> <li>Each exhibitor will pre-register for the conference using the Sponsor/Exhibitor Registration form in this packet.</li> <li>Conference registration is not included at the exhibitor level</li> <li>Registration Fee: \$1,000 (additional representatives are \$375 each) You will: <ul> <li>Receive the attendee roster and program materials</li> <li>Be recognized in program materials</li> <li>Exhibit during days 1 -3 of the conference</li> <li>Exhibit using draped table with two chairs</li> </ul> </li> </ul>	<ul> <li>Several levels of conference sponsorship are available. Sponsorships include all exhibitor benefits plus: <ul> <li>Opportunities to address conference attendee group</li> <li>Recognition during event opening and plenary sessions</li> <li>Premium, preferred, or standard booth location</li> <li>Logo in conference materials</li> <li>Attendee roster</li> </ul> </li> </ul>

#### Lodging/Conference Location

Hilton Appleton Paper Valley Hotel 333 W College Ave | Appleton, WI 54911 Phone: (920) 733-8000

Sponsors/Exhibitors are responsible for making their own lodging arrangements with the hotel. Click <u>HERE</u> to view lodging arrangements and room block details.



National Criminal Justice Training Center (855) 866-2582 | info@ncjtc.org | ncjtc.org | facebook.com/ncjtc

#### **Additional Exhibitor Details**

Cabadula	Display setup*	Tuesday, June 10, 2025	7:00 am – 8:00 am				
Schedule	Displays open to participants	Tuesday, June 10, 2025	8:00 am – 5:00 pm				
		Wednesday, June 11, 2025	8:00 am – 5:00 pm				
	Exhibit Clearing	Wednesday, June 11, 2025	5:00 pm - 6:00 pm				
	*Note: If travel prohibits, contact Katie Koleske at <u>katie.koleske9836@fvtc.edu</u> for individual setup time.						
Booth Assignments	Exhibiting table assignments will be assigned by NCJTC staff. NCJTC and the hotel reserve the right to rearrange the floor plan and to relocate as deemed necessary.						
Security	Security of materials will be the responsibility of the exhibitor. The exhibitor area may be in a conference room or a public walk-through area. It is recommended that valuable items should be secured when booths are unoccupied.						
Shipments	Exhibitor packages and other items can be shipped to the hotel to arrive no earlier than June 6, 2025. Due to limited storage, items must not be larger than what will fit on a pallet. Please address package: HOLD FOR: ATTN: (your name, company or agency name) School Resource Officer Conference (June 10 – 12, 2025) Hilton Appleton Paper Valley Hotel 333 W College Ave Appleton, WI 54911						

**Exhibiting Guidelines:** All demonstrations and/or distribution of materials or samples must be made within the booth area assigned to the exhibitor. Other canvassing or distributing will not be permitted without prior approval. The exhibitor shall be responsible for complying with all federal, state, and local laws and taxes that apply to any sale of products. Food and beverages are not to be sold nor given away as samples. NCJTC and its staff shall reserve the right to limit exhibitors or materials which are not in keeping with the purpose or goals of the training conference or which are in violation of any federal, state, or local laws and accepted rules of decorum. Noise levels or audio equipment shall be kept at levels that do not disturb nearby exhibitors or overall conference operations.

**Questions:** For questions regarding exhibiting at the conference, please contact **Katie Koleske** at (920) 735-2441 or <u>katie.koleske9836@fvtc.edu</u> Forms may also be accessed online at <u>www.ncjtc.org/SRO</u> in the resources tab. We hope you are able to participate in this year's conference and look forward to working with you.

Sincerely, Aaron Tomlinson, Program Development Administrator National Criminal Justice Training Center of Fox Valley Technical College 1825 N Bluemound Dr | Appleton, WI 54914 | Ph: (855) 866-2582 | Fax: (920) 831-5400 www.ncjtc.org

## School Resource Officer Training Conference Sponsor/Exhibitor Registration Form (page 1 of 2)



1) Organization Information									
Organization Name (as it should appear on official conference materials (please print)					Digital artwork enclosed			]	
				Email artwork to katie.koleske9836@fvtc.edu			dua 🗖		
Organization Address 1		Address 2		City		tate	-	au 🗆 stal Code	
organization (duress 1		///////////////////////////////////////		City			1.00	ital couc	
Organization Phone	Contact Email Organization Website								
2) Fees and Payment Inform	nation – Exhi	biting							
Description	Amount				Subtotal				
Exhibitor Fee	\$1,00	\$1,000 per organization (1 representative included		entative included)	)				
Federal, state or not-for-profit agence	y\$375	\$375 per organization (1 representative included)							
Additional booth representatives	\$375	each							
	Total	Exhibitor F	ees Enclose	d					
3) Fees and Payment Information - Sponsorship									
Level of Contribution	Amount	Subtotal			You Will I	Receive			
				Logo in conference	Logo & web	Booth	Waived	Waived	
			Program Recognition	materials	link on conference	Location	Registration		
			Recognition		website		Fee	Fee	
Conference Sponsor – Platinum Lev	/								
Premium booth location, recognition a the opening ceremony, 5 minutes to	t								
address conference attendees at the			E. II						
opening ceremony, recognized as			Full Page	*	*	Premium	4	*	
primary sponsor of one break, and free literature drop. Ongoing highlight of	2		0			location	individuals		
Platinum level partnership during ever	t.								
Conference Sponsor – Gold Level	\$3,500								
Recognition at the opening ceremony, 5 minutes to address conference									
attendees, recognized as a sponsor of			Full		_	Preferred	3	<b>_</b>	
one break, free literature drop.			Page	×	×	Location	individuals	×	
Ongoing highlight of Gold level									
sponsorship during event.									
Conference Sponsor – Silver Level	\$2,000								
Recognition at opening ceremony and			Half			Standard	2		
free literature drop. Highlight of Silver			Page	×	*	Location	individuals	*	
level sponsorship during event.									
Conference Sponsor – Bronze Leve	' '								
Recognition of Bronze level sponsorshi	р		Quarter	*	*	Standard	1 individual	*	
during opening ceremony.			Page			Location	individual		
Total Sponsorship	Fees Enclose	d		 					

# Sponsor/Exhibitor Registration Form (page 2 of 2)

4) Information Contact Representative							
n #1	Name M.I. Title		Title				
Person	Phone	E-mail		Date of Birth (used for identified	ation in registration system)		
5)	On-Site Representatives						
	Note: Fee for exhibiting representa	tives is listed in section 2 above.					
n #1	Ame Name M.I. Title			Title			
Person	Phone	E-mail		Date of Birth (used for identification in registration system)			
n #2	Name		M.I.	Title			
Person	Phone	E-mail		Date of Birth (used for identified	cation in registration system)		
n #3	Name		M.I.	Title			
Person #3	Phone	E-mail		Date of Birth (used for identification in registration system)			
n #4	Name		M.I.	1.I. Title			
Person #4	Phone	E-mail		Date of Birth (used for identification in registration system)			
6)	Donation						
-	ription of Donated Items for Prize Giveaw	vays (to be given out during conf	erence	breaks)	Estimated value as determined		
(incl	ude model and/or serial numbers when a	pplicable)			by donor		
					\$		
					\$		
7) Payment							
Ch	CheckPurchase Ord			Purchase Orde	er		
Invoice Agency							
[Make check payable to Fox Valley Technical College (FVTC). Attention: Katie Koleske. Mail to 1825 N. Bluemound Drive, Appleton, WI 54912-2277] [If paying by credit card (MC or Visa only), please check the 'Invoice Agency' box above] Please email to katie.koleske9836@fvtc.edu.							
Signature (Required for payment by Purchase Order)							
Date							
Dat	e						
8) Form Submission							
MAIL Attn: Katie Koleske EMAIL <u>katie.koleske9836@fvtc.edu</u> Fox Valley Technical College PO Box 2277 Appleton, WI 54912-2277							
Please include a paragraph description of your company, website address, and/or high-resolution logo to include with your acknowledgment in the conference materials. <b>Email any digital artwork for materials to</b> katie.koleske9836@fvtc.edu.							