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Commercial Sex Trafficking – Research Findings To Support Investigations: American Indian Persons Part III

Tuesday, September 26, 2017 2 p.m. ET







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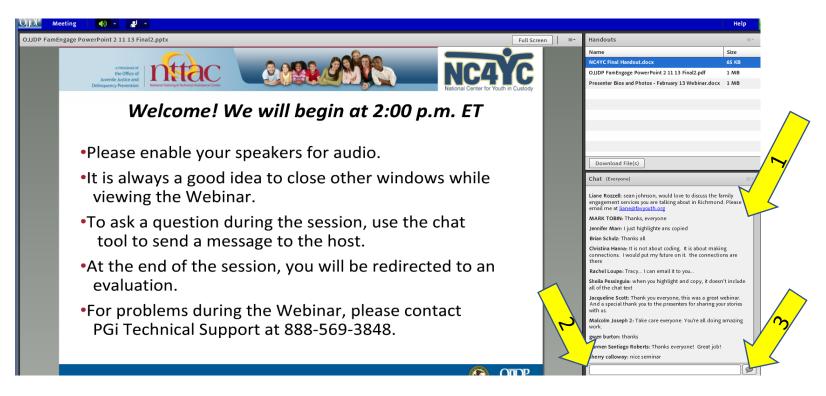




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Moderator

Melissa Blasing Project Coordinator National Criminal Justice Training Center of Fox Valley Technical College









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Presenter



Dominique Roe-Sepowitz, MSW, Ph.D.

Associate Professor, Director, Office of Sex Trafficking Intervention Research Arizona State University







American Indian and Alaskan Native Persons and Commercial Sexual Exploitation

- Challenges of conducting research on sex trafficking.
- Challenges of conducting ethical research with American Indian and Alaskan Native persons.
- Previous research on sex trafficking among American Indian and Alaskan Indian persons.
- Current study of sex-trafficked American Indian persons.







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Challenges of Conducting Research on Sex Trafficking Victims

- Limited awareness in the community, particularly in schools, regarding sex trafficking risks and procedures on how to report minors.
- Limited screenings for sex trafficking at social service, medical, mental health contacts.
- Some screenings at homeless/runaway programs.
- Primary contact with sex trafficking victims is law enforcement.







Emerging Issues

North Dakota oil boom

http://www.marieclaire.com/culture/a15466/sextrafficking-north-dakota/







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Current ASU STIR Research With Sex Trafficking Victims

- Youth Experiences Survey (2014, 2015, 2016; 2017 forthcoming).
- Sex Trafficking Awareness and Recovery Group at Phoenix Prostitution Diversion Program.







Previous Research

- According to Pierce and Koepplinger (2011), Native American (NA) women are the most frequent victims of physical and sexual violence in the U.S. when compared to other racial and ethnic groups.
- Four research studies have looked at NA women and girls, all in Minnesota.







Koepplinger and Pierce (2009)

- Explored four databases of American Indian (AI) and AN women in Minnesota.
 - 40% of women reported some involvement in commercial sexual exploitation.
 - 27% of women reported some involvement in what was defined as sex trafficking by the state of Minnesota.







Pierce and Koepplinger (2011)

- Contributing factors in why AI and AN women and girls were targeted by sex traffickers:
 - Poverty
 - Generational trauma
 - Violence and victimization
 - Depression and mental illness
 - Suicide
 - Drug and alcohol abuse
 - Child abuse
- Lacking "cultural safety" as a critical factor in healing, defined as an environment that is spiritually, socially, emotionally, and physically safe.







Farley et al. (2011) Garden of Truth

- Interviewed 105 AI and AN women in Minnesota.
- Explored the experiences that led to their sexual exploitation, their sex trafficking experiences, and the effect of the sex trafficking on their ability to heal.
- Reported life histories:
 - 80% had experienced sexual abuse.
 - 2/3 had a member of their family attend a state run boarding school for AI persons.
 - 92% had been raped.
 - 98% had been homeless.
 - 80% had received some substance abuse treatment.
 - 52% had a PTSD diagnosis.







Pierce (2012)

- Study exploring the experiences of high-risk American Indian adolescent girls in Minnesota.
- Minnesota Indian Women's Resource Center.
- Roundtables:
 - Findings about "finesse" and use of violence in recruitment and retention of victims.
 - Runaway, throwaway, and homeless adolescents were most vulnerable.
 - Those who had dropped out of school and had no job skills were targeted by traffickers.







Pierce (2012)

- N = 58 American Indian high-risk and sextrafficked adolescent girls.
- 26% had a family member involved in prostitution.
- 41% had one or more friends involved in prostitution.
- 31% personally knew a pimp.





No Published Research in Arizona

- For services and previous research on sex trafficking, AI and AN persons are mixed in with all other racial and ethnic groups of known sex- trafficked/prostituted persons.
- Law enforcement and federal prosecutors report no cases coming from tribal land.
- It is not clear if AI persons in Arizona have unique experiences or treatment needs.
- Anecdotal evidence from 11 years of working with sextrafficked clients and trainings with tribal law enforcement, medical, and mental health providers.







Why Should We Study the Sex Trafficking Experiences of

Sex Trafficking Experiences of American Indian Persons in Arizona?

- 2017 Navajo Nation Tribal Law Against Human Trafficking.
- 22 Registered tribes in Arizona including the two largest in the United States (Navajo and Tohono O'odham).
- Nearly 300,000 American Indian persons living in Arizona.
- Known vulnerabilities.







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Sex Trafficking and American Indian Persons: Phoenix Arizona, Pilot Study

- ASU IRB approved this study.
- Persons arrested by the City of Phoenix Police
 Department for prostitution or an escort violation (not having an escort license) are eligible for the City of Phoenix Prostitution Diversion (PPD) Program.
- PPD program description.
- No tribal affiliation was asked.







Pilot Study

- Surveys were completed from January 2011 through May 2017 by 840 adults participating in the DIGNITY Prostitution Diversion program.
- N =37 (4.4%) of the respondents identified as American Indian.



- Ages:
 - Ranged from 18 to 52, average of 29.8 years.
- Gender:
 - 34 female, 2 male, 1 both genders.







Survey Completed at Diversion Intake

- Academic history
- Social history
- Self-harm behaviors
- Alcohol and drug use
- Information about sex exchange
- Age of first sex exchange

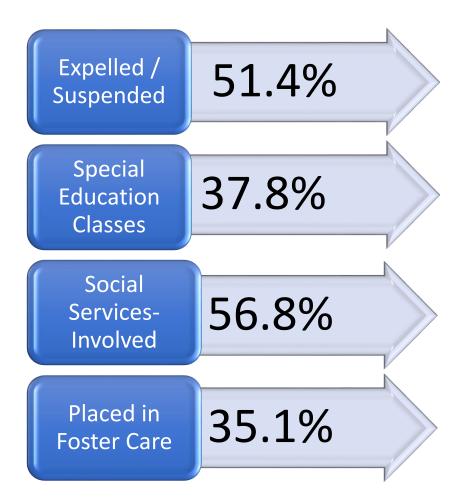
- Sex-selling situations
- Involvement in sexual exploitation/pathways
- Readiness to leave situation
- Barriers to exiting







Academic and Social Service History





Youngest age for foster care placement was 0, oldest age was 16 years (average age 8.6 years old).







Family History

Respondents reported having:

0-11 Children

0-11 Siblings



45.9% reported their parents were never married.

58.3% reported parent, step-parent. or foster parent had a problem with alcohol/drugs.

56.8% ran away from home before age 18. 75.8% had a family member in jail.

51.4% witnessed someone in the home doing drugs.

26.5% reported a family member involved with the sex industry.







Abuse Experiences

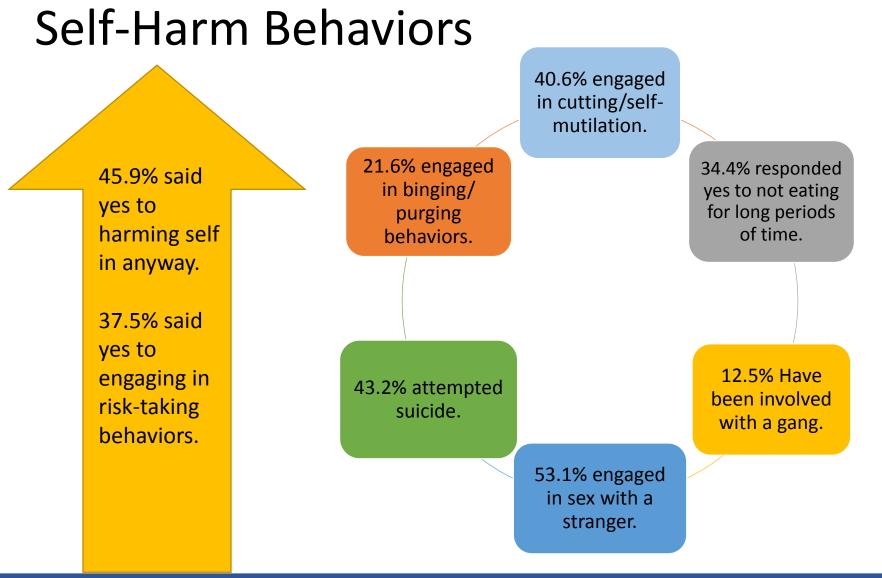
62.2%	 Molested as a child. 	Youngest age reported for molestation was as an infant.
44.4%	 Raped before age 18. 	Youngest age reported for rape was 4 years old.
28.6%	 Experienced emotional abuse as a child. 	
13.5%	 Food had been withheld as punishment. 	
10.8%	 Had someone do something to them on purpose to make them bleed. 	







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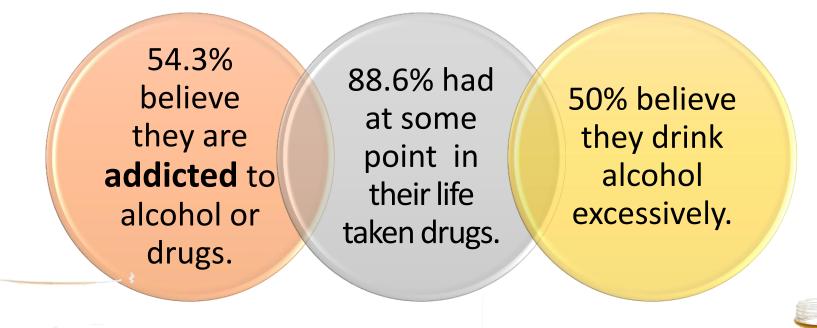






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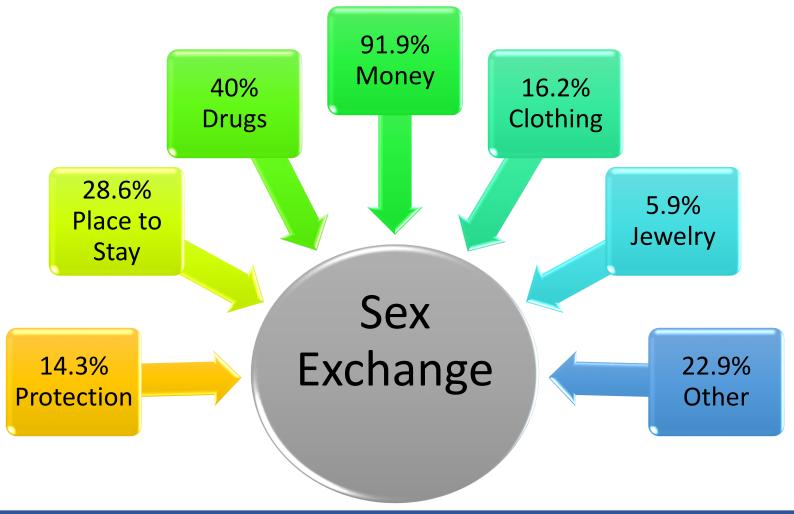
Alcohol and Drugs







Exchange of Sex for Something of Value

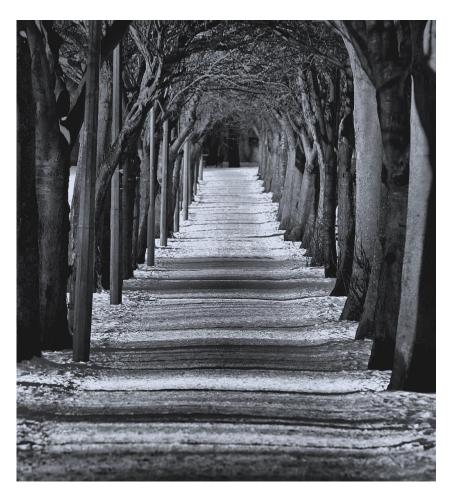








Age and Sex Selling

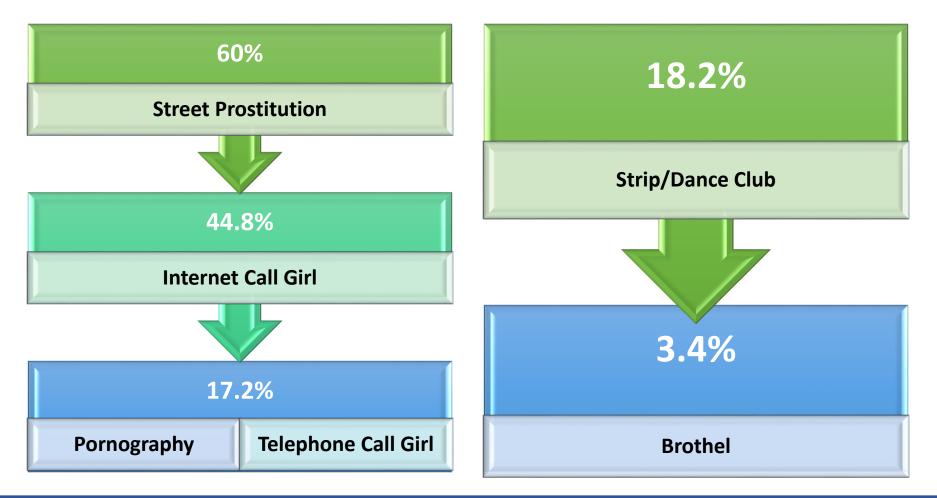


- When asked if they had ever exchanged sex for something of value, 43.2% (n =16) were under 18 (*M* =15.6 years) the first time this happened.
- The youngest age reported was 13 years old.
- The oldest age reported was 42 years old.





Sex Selling









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Trauma Symptom Inventory (Briere 1995)

TSI Subscale	# Clinically Significant	% of total group
Anxious Arousal	7	18.9%
Depression	9	24.3%
Anger/Irritability	10	27%
Intrusive Experiences	14	37.8%
Defensive Avoidance	13	35.1%
Dissociation	15	40.5%
Sexual Concerns	11	29.7%
Dysfunctional Sexual Behavior	13	35.1%
Impaired Self-Reference	13	35.1%
Tension Reduction Behavior	10	27%







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University of Rhode Island Change Assessment Scale (URICA)

- Pre-contemplation 10 27%
- Contemplation 16 43.2%
- Preparation 11 29.7%







Sex Traffickers/Pimps

29.7% reported comments about their trafficker:

- "I didn't like it cause I was never given what I wanted with the money."
- "He was lazy."
- "It was a very bad situation."
- "My pimp used to be my boyfriend. It was his idea for me to prostitute on the streets. He used to abuse me, hit me around if I didn't do what he told me to do. He always made me work every night."
- "It was really hard, you can never rest or sleep until you have his money."







Comment About Trafficker/Pimp

"My pimp used to be my boyfriend. When he found out I lost my job, he came up with the idea of me working with prostitutes on the street and making money everyday. He used to abuse me, hit me around if I didn't do what I was told to do. He always made me work every night."





A Friend

Economics

Coercion

Strip Club



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How Did You Get Involved (entry)?

- "A friend introduced me to it"
- "A friend was doing it. I wanted to make some extra money so I decided to try it."
- "... I had lost my job and I had no place to live. I didn't have no money to support myself, keep myself alive. I did it cause I needed a place to rest my head..."
- "Lived on the streets, had no other choice. The man I was with made no money so I had to provide for us."
 - "My boyfriend. He's very manipulative with his words, and he very quickly made me feel worthless and made me feel like I couldn't do anything so he pushed me in that direction. Saying it was my way to help out to pay bills."
 - "Bartending and dancing eventually became an opportunity to escort."
 - "Started working at the strip club and wanted more money. Talked to a few of the girls I worked with and decided to get more money."







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Entry (continued)

Avoid Jail	 "I was homeless, had a warrant in Alaska and was 18 years old. I didn't want to go to jail."
Pimp/ Boyfriend	 "My boyfriend, he is very manipulating with his words and he very quickly over time made me feel worthless and made me feel like I couldn't do anything so he pushed me in to that direction. Saying it was my way to help out and pay bills. I went along with it to make him happy with me."
Drugs/ Alcohol	 "I needed a place to lay my head and to get the drugs I needed." "My addiction to drugs and alcohol led me to prostitution."
Family	 "My Dad told me to go make his money." "My sister taught me."







Vulnerabilities

People

- Friends
- Family members
- Pimps
- Boyfriends

Situations

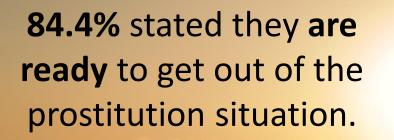
- Addicted to alcohol/drugs
- Previous abuse
- Needed money
- Loss
- Trauma symptoms
- Motivation to change







Ready To Leave

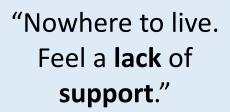








What Prevents You From Leaving?





"No other income." "Finding a **job**."

Olidp.gov

"I need the **money**, I can't find another **job**. Once I **get back to school** or find another job, I will **stop** doing this."

"Sometimes making a **right way of living** doesn't always keep you **sheltered**."





What Has Led to the Decision To Leave?

"Because I am **tired of it** and I'm not only hurting myself but family and friends who care about me, plus I just want to now go and live a **normal life again**. Making money the right way."

"I have **nothing** to show for my life. I want something better." "I never wanted this life. It's risky and scary and I love living and I want to continue my life successfully."



"Decided college could be better for a job and getting money."









What We Don't Know:

- Are these respondents unique when compared to the other participants in the DIGNITY Diversion program?
- Do these respondents have specific treatment needs?
- Are there unique ways of supporting their exiting experiences?
- Where is the sex trafficking being initiated?
- Tribal land or urban setting (where arrested)?
- How are casinos involved?
- Is technology/Internet being used as part of the recruitment and exploitation of these victims?







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Presenter Q & A



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